

## ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

Ms.

Mr. Artist

yes

no

(Last Name Last)

Permanent  
Address

Street

City

44286

Tel. ( )

659-4047

Zip

Area Code

Temporary  
Address

Street

City

Tel. ( )

Zip

Area Code

Permanent address is in what county? \_\_\_\_\_

Born in Cuyahoga County  Yes  No

Collaborator \_\_\_\_\_  
(If Any)

If May Show entries are not accepted or not sold:

- Artist will pick up at Museum.  
 Museum should dispose of.  
 Museum should ship to artist C.O.D. at this address:  
\_\_\_\_\_  
\_\_\_\_\_

### Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.**

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

*Tom Edmonds*

## ENTRY BLANKS

**1**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Electric    6. Crafts

Medium or Materials

*Ray Edmond***SPRAY ENAMELS**

Title

**UNTITLED**

Price or NFS	Insurance Value If NFS Only	Size
100 <del>00</del>	100 <del>00</del>	22" x 23"

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

*X*

FEE PAID

BY

10/19

*L.H.***2**

1. Paintings    2. Graphics    3. Photography  
 4. Sculpture    5. Electric    6. Crafts

Medium or Materials

*Ray Edmond***OIL PASTELS**

Title

**UNTITLED**

Price or NFS	Insurance Value If NFS Only	Size
100 <del>00</del>	100 <del>00</del>	22" x 23"

## GRAPHICS AND PHOTOGRAPHY ONLY

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	514v		

DO NOT WRITE IN THIS SECTION

ACCEPTED

REJECTED

*X*

RECEIVED

BY

10/19

*DW*